

1.6. 3-14-90



4/A B. H 3-12-90

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the matter of the application of

Kubersampath et al

Examiner: Nathan M. Nutter

Serial No. 422,613

Group Art Unit: 153

Filed: October 17, 1989

Atty. Docket No. CRP-042

For: BONE COLLAGEN MATRIX FOR XENOGENIC IMPLANTS

PRELIMINARY AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Honorable Commissioner of Patents and Trademarks, Washington, D.C. 2023l on the date set forth below.

Date of Signature and of Mail Deposit

Edmund R. Pitcher
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Attorney for Applicant

Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Prior to examination of the above-referenced application, please insert as page 39 of the application the attached abstract.